



# State Council on Developmental Disabilities Area Board 2



To protect and advocate for the civil, legal and service rights of persons with developmental disabilities.

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**Note: All times indicated and the orders of business are approximate and subject to change.**

**Items scheduled for a particular day may be moved to an earlier day to facilitate the Board's business.**

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**DATE: Thursday, June 13, 2013 TIME: 1:00 p.m. – 5:00 p.m.**

**MEETING LOCATION: Oxford Suites ~ 2035 Business Lane, Chico, CA 95928  
(530) 899-9090**

## AGENDA

1. **CALL TO ORDER** Rosie Ryan, Chair

2. **ESTABLISHMENT OF A QUORUM** Rosie Ryan, Chair

3. **INTRODUCTIONS/ANNOUNCEMENTS**

4. **PUBLIC COMMENT**

*This item is for members of the public only to provide comments and/or present information to the Board on matters **not** on the agenda. Each person will be afforded up to **three minutes** to speak. Written requests, if any, will be considered first. The Board will provide a public comment period, not to exceed a total of seven minutes, for public comment prior to action on each agenda item.*

5. **ACTION ITEMS\***

**A.** Approval of April 11-12, 2013 Minutes

**B.** AB2 Officer Elections

6. **FAR NORTHERN REGIONAL CENTER REPORT**

*Current information regarding FNRC and DDS updates*

Laura Larson

7. **PRESENTATION**

**A.** "Chico State Autism Clinic and Service Programs"

Dr. Rebecca Lytle

8. **BOARD MEMBER REPORTS**

*Board Members report activities in their communities*

Board Members

9. **RECESS 5:00 p.m. (Approximate time) Until 9:00 a.m. Friday**

Rosie Ryan, Chair

*\*Denotes Action Item*

**DATE: Friday, June 14, 2013**

**TIME: 9:00 a.m. – 12:00 p.m.**

**1. CALL TO ORDER**

Rosie Ryan, Chair

**2. ANNOUNCEMENTS**

**3. PUBLIC COMMENTS**

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**4. SCDD REPORT**

Sarah May

- a.** SCDD updates from recent Council activities & meetings
- b.** AB2 Representative to State Council

**5. EXECUTIVE DIRECTOR REPORT**

Sarah May

- a.** SCDD-AB2 Training – Betty Carlton, CPS II
- b.** Community Activities & Projects
- c.** Advocacy Updates
- d.** PDG Cycle 36 Update

**6. ADJOURNMENT**

Rosie Ryan, Chair

*\*Denotes Action Item*

**Next meeting – August 8-9, 2013 ~ Oxford Suites, Redding**